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"The Bab" as having "spread through India within half a century" (p. 93). The Bab was a Persian; and it is in Persia and Syria that his doctrine has taken root, not in India.

The little book is attractive in its make-up, and dignified in its tone. It is the work of a scholar and a thinker.

DAVID SAVILLE MUZZEY.

NEW YORK.

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Articles by writers in Great Britain should be sent to
Prof. J. S. Mackenzie, 7 Richmond Terrace, Cardiff, Wales.
Books to be reviewed, published in Great Britain, should be sent to
G. E. Moore, M. A., Trinity College, Cambridge, England.

ERRATA.

Page 117—After last line at the bottom, ending with "the aims and ideals of," add "modern reformers, than authoritative as the utterance of teachers."

Page 119—Six lines from bottom, for "good thinker" read "great thinker."

Page 361—Second line from bottom, insert "we thought we saw a chance" before "for new markets."

Page 371—11th line from top, for "world" read "Moros."

Page 373—18th line from top, omit "But."

Page 374—7th line from top, for "justices" read "justice."

Page 375—8th line from top, for "labor" read "Cuba."